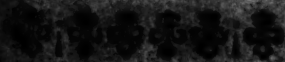


IMPRIMATUR,

October 6.

1493.

— G. Lancaster.



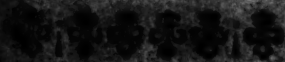


IMPRIMATUR,

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— G. Lancaster.





THE
BIBLE



1673

THE

BIBLE



17

MEMORANDUM

FOR THE RECORD

OF THE

PROCEEDINGS

OF THE

COMMISSIONERS

OF THE

LAND OFFICE

IN THE

YEAR 1861

**VERBUM
SEMPITERNUM.**

**The Second Edition,
with Amendments.**

LONDON: Printed for T.
Ilive, at the Nag-Head in
Fleet-Street, and are to be
sold by the Book-sellers of
London, and Westminster.

1673

TO HIS

Intrious Highness

WILLIAM

Duke of Gloucester,

KNIGHT of the

Most Noble Order

Of the GARTER



THE
EPISTLE

MOST Honorable
Printers, in
Your hands I give
The sum of the
which makes us
live.

The Epistle.

And tho the Vo-
lume, and the Work
be small,

Yet it contains
the sum of All in
All.

And

The Epistle

And therefore
crave, Your Highness
would accept

This Pledge of my
great duty and re-
spect.

J. TAYLOR.

The British

And

to have, Tom

world's

The

great

Best.

J. TAYLOR

TO THE
READER.

With care and
pains out of
the Sacred book,
This little Abstract
I for thee have
took: And

To the Reader.

And with great re-
verence have I cull'd
from thence,

All things that
are of Greatest con-
sequence.

And

To the Reader.

And all I beg,
when thou tak'st it in
band,

Before thou judge,
be sure to under-
stand:

ROYALTY. And

To the Reader.

And as thy kindness
thou extend'st to
me,

At any time I'll
do as much for
thee. Thine

J. TAYLOR.

GENESIS.

JEHOVAH here
of Nothing, all
things makes,

And Man, the chief
of all, his God for-
sakes.

MM

B

Yeh

212

Yet by th^e Al-
mighties Mercy
was decreed

Heaven's Heir
should satisfie for
Man's misdeed.

Men

Genesis.

Men now live
long, but do not
act aright,

For which the
flood destroys them
all but eight.

Isa 2 B 2 Noah

Genesis.

Noah, his Wife,
their Sons, with
those they wedd:

The rest all pe-
rish'd in that wate-
ry Bed.

Read

Genesis

Read here of A-
braham's Number-
less Increase, ~~and~~
And of their jour-
neying, and his own
decease.

B 3

Of

Genesis.

1. Of Israel's go-
ing into Egypt's
Land, of their abode,
their Entertain-
ment, and

Of

Genesis

Of Joseph's Bre-
thren, faithless and
unkind,

Of his firm faith,
and ever-constant
mind.

B 4

He

Genesis.

He pardons them
that did his death
devise,

He sees his chil-
drens children, and
he dies.

He

EX-

EXODUS.

TH' increase of
Jacob's stock
past number grown,
Makes Egypt's
King uneasy in his
Throne.

Who

Exodus.

Who giving credit to th^e inchanters tales,

Commands to kill all Infant Hebrew Males,

Who

But

Exodus.

But Moses by his
Daughter's float-
ing found, and
And through her
care, preserv'd from
being drown'd

against

The

Exodus

**The cruel King
being hardened in
his Heart, Will not permit
Gods People to
depart.**

Strange

Exodus.

**Strange Plagues
from Heaven on
him and his do fall,
Blood, Flies, Lice,
Beasts, Scabs, Hail &
Frogs, that crawl,**

Graf

Exodus

Grashoppers ;
Darkness, Death of
first-born Men :
These were th'E-
gyptian Plagues, in
number Ten.

The

Exodus.

130 The Israelites are
freed, and Pharaoh's
Hosts are destroyed
Pursuing them,
are in the Red Sea
lost.

A

Exodus.

218 A Cloud doth
throwd them from
the heat by day:
201 By night a fiery
Pillar guides their
way.

ANT

To

Exodm.

To th'murmur-
ing People; who do
Famine dread;

God, Quails for
Meat, and Manna
gives for Bread.

MT

C

The

Exodus.

The Law is writ
in stone, to Moses
given.

By God's own
hand, to guide Men
unto Heaven.

The

LEVITICUS

The Ceremo-
nial Sacrifice is
taught,
As Types of him
who our Redemp-
tion wrought.

C 2 LEVIT-

LEVITICUS.

HERE Man is
shew'd it is
th'Almighties Will,
To guard the
good, and to cor-
rect the ill.

THE END The

Leviticus

The truest ser-
vice of the Highest
stands

In no Mans fan-
cy, but as he com-
mands:

ENT C 3 And

Leviticus.

And cause Men
are so apt from
Grace to swerve,
He shews them
here, their Maker
how to serve.

bnA ε ∅ The

Leviticus.

The Levites are
appointed by the
Lord,

To Preach unto
his chosen Flock,
the Word.

C 4 NUM.

NUMBERS.

Old Jacob's blest-
fed off-spring
numbred are,

Their Valiant
Captains, and their
men of War.

Curst

Numbers,

First Korah, with
his Kinsman Dethan,
and

The bold A-
ram, Moses do with-
stand :

For

Numbers.

For which Hea-
vens wrath on them
and theirs do fall,
The gaping Earth
inclosing of them
all.

The

Numbers.

The Israelites do
much Confusion
bring
On Og, and Si-
hon, the Amorites
great King.

Five

Where

Numbers,

Where *Balaam*
thought to curse,
he's forc'd to bless,
And by his Ass
was told he did
transgress.

Five

Numbers.

Five Arabian Mo-
narchs, Jewish Host
doth slay,

And all their
spoil divided as a
prey.

DEUT.

The

21. *Numbers.*

108 The Land of Ca-
naan, measur'd is,
and found,

28 That in it all
things plenteously
abound.

THE

DEUT.

DEUTERONOMY.

THis Book again
the Law of
God repeats,
With blessings,
curfings, teachings,
and with threats.

Meek

Deuteronomy.

Meek Moses dies,
Hes in an unknown
Tomb,

And Nunn's Son
(Joshua) doth sup-
ply his room.

JOSH.

JOSHUA.

A Captain great
and good doth
Joshua prove,
Through greatest
dangers not afraid
to move.

mt

D

He

A Joshua.

He passeth Jordan with his mighty Host,

And to the Tribes
alotteth each their
Coast.

The

Joshua.

The Harlot Ra-
hab, doth preserve
the Spies,
And Israel's God
is precious in her
eyes.

THE D 2 They

Joshua 3

They all pass Jor-
dan, which the Lord
makes dry, and
And they march
on, being favour'd
from on high.

The

Joshua

916 The Givites fear,
doth the terror in-
crease:

917 Jericho falls, and
Manna now doth
cease.

918 D 3 Vile

Joshua

18 Vile Achan close-
ly steals the cursed
Prey, : 918010
And Israel's beat-
en from the Walls
of Ai. .91800

19

20

Five

Joshua.

Five Kings are
hang'd, the Sun now
standeth still

At Joshua's pray-
er, whil'st he his
foes doth kill.

W D 4 Just

Joshua.

Just one and thir-
ty mighty blings
were slain, and
Ere Israel could
in peace the Land
obtain: And
Which

23 Joshua.

Which being done,
the bloody wars do
cease,

Their faithful
Captain (Joshua)
dies in peace.

34T

JUDG.

JUDGES.

Judah is Captain,
Anah's sons are
slain,

The Canaanites
as Vassals do re-
main.

JUDG

The

Judges.

131. The Israelites re-
bel, and serve
strange gods,
And are all plagu'd
with Heavens cor-
recting rods.

AbuA

The

Judges.

The *Midianites*
do Gods own, peo-
ple grieve: *against*
Stout *Gideon* comes
their sorrows to re-
lieve. *about* *grievous*

and *T*

And

Faithful.

And as Gods Spi-
rit doth his Servant
move,

He overthrowes
Baal's Altar and his
Grove.

A

Judges

A womans hand
King Jaban's host
doth quail,
And kill'd his
Captain Sirne with
a Nail.

A

Abi

Judges.

Abimelech (by
wrong) the King-
dom gains.

A woman dash'd
out his ambitious
brains.

Victo-

Judges.

Victorious Jeph-
nah vows, but not
for good, and
And ends his con-
quests in his Daugh-
ters blood.

of iv

Great

Judges.

Great Sampson's
born, whose match-
less strength is such,

That the Phi-
listins he perplexeth
much.

E

Fair

Judges.

Pain flattering
Deceives, her Lord

At which incense,
himself of Life be-
reaves.

The

.H Judges. H

The Benjamin
sons' of a, the Levite's
Wife, which all
that six hundred
lost their lives

bnA E 2 RUTH.

RUTH.

A Ccording to the
flesh, this Wo-
man *Ruth*,

Was Ancient
Grandame to the
ternal Truth. *Not*

RUTH And

Psalm.

And since the
from the *Moabites*
doth come,

It shews th' Al-
mighty in all lands
hath some.

E 3 1 SAM.

SAMUEL.

THE Prophet
and Samuel's born
and Eli's Sons born
- At a sin and flat
confusion headlong
runs.

MA 2: 1-3 The

1 Samuel

The Lord for sin,
his People doth forsake,
And the Philistines

his own Ark do
take.

boD E 4 The

SAMUEL.

THE Prophet
Samuel's born,
and Eli's Sons do
-I Am sin and flat
confusion headlong
runs.

MA 21 3 The

1 Samuel

The Lord for sin,
his People doth forsake,
for

And the Philistines
his own Ark do
take.

boD E 4 The

1 Samuel.

The figur'd pre-
sence of this *All* in
All,

Doth make their
much-adored *Dagon*
fall.

The God

1 Samuel.

God takes his
people to his love
again :

The Ark's brought
back, the Philistines
are slain.

The

A Sonnet

The Sons of Sa-
muel wrong their
Fathers trust;
By partial Judg-
ments, and with
Bribes unjust

The

Saul

1 Samuel.

-Said Reeking Hay-
ing Mares, finds a

Crown,

And is Anoint-

ed King in Ramah

Town

DoD

The

1 Samuel.

The stout Philistines,
Israel do oppress:

King Saul doth
proudly 'gainst the
Lord transgress.

God

1 Samuel.

God bids kill A-
gag, Saul will have
him spar'd ;

His Will more
than his God's, he
doth regard.

Go-

Samuel;

A Goliath armed
heads an Host from
Gath, & b'right mind
Desires the Lord
of Hosts, provokes
his Winger Job

The

1 Samuel.

The Stripling
David comes, and
with a Sling,

The Gyant
wounds, and to his
death doth bring.

AT

Old.

1 Samuel.

Old Jesse's Son,
before the King's
preferr'd,

And David doth
the King's fair
Daughter wed.

Th'

1 Samuel.

Th' ingrateful
King seeks *David's*
causeless death:

True - hearted
Jonathan preserves
his breath.

F

Saul

2 Samuel.

Saul leaves his
God, and to a
Witch doth go,
Which proves at
last his fatal over-
throw.

The

2 Samuel

The Philistines
his Childrens blood
did spill,

And with his
Sword King Saul
himself did kill.

F 2 2 SAM.

2 SAMUEL.

KING *David's*
Royal heart is
fill'd with Wo,
For *Jonathan* and
Saul, his Friend and
Fo.

MADE & IN

2. Samuel.

In Regal state he
lives and flourish-
eth,

And loves Saul's
Grand-child, lame
Mephibosheth.

F 3

He

2 Samuel.

He sees and lusts
to have Uriah's
Wife,

T'accomplish
which, her Hus-
band lost his life.

The

2 Samuel.

The King's re-
prov'd by Nathan,
and repents.

And by repent-
ing, Heavens just
Wrath prevents.

F 4

In-

2 Samuel.

Incestuous Am-
non, Absalom doth
kill,

For forcing Ta-
mar 'gainst her vir-
gin will.

He's

2 Samuel.

He's reconcil'd
unto his loving
Sire,

And proudly to
the Kingdom doth
aspire,

The

2 Samuel.

**The Aged King
o'er Jordan's forc'd
to run**

**For safety, from
the Treason of his
Son.**

Abi-

2 Samuel.

Ahitophel him-
self hangs in de-
spair :

And Absalom dies,
hanged by the
Hair.

The

2 Samuel.

The King for his
rebellious Son doth
mourn :

His People num-
bred are at his re-
turn.

The

2 Samuel.

The Lord is wroth,
the Pestilence in-
creast,

That Seventy
thousand die, and
then it ceast.

1 KINGS.

1 KINGS.

THE kingly Pro-
phet, Valiant
David dies.

His Throne is
left to *Solomon* the
Wife.

Solomon False

1 Kings.

False Adonijah,
Joab, Shimei,
kill'd

By his command,
as his just Father
will'd.

With

I Kings.

With speed he
sends for Workmen
from far Coasts,

To build a Tem-
ple to the Lord of
Hosts.

Before

King.

**Before nor After
him was no never
such,
That had of Wis-
dom, or of Wealth
so much.**

G

A

1 Kings.

A Thousand Wo-
men, some Married
some unwed,

The Wisest King
to Idols have mis-
led.

A

G

H

1 Kings

He dies, and's
buried by his Pa-
thers Tomb,

And Rehoboam
doth succeed his
room.

G 2 Now

1 Kings

Now Israel from
Judah doth di-
vide

Both Kingdoms:
Kings not good, do
badly guide.

Yet

23 Kings.

Yet God to Ja-
cob's Seed doth pro-
mise keep,
And raiseth faith-
ful Pastors for his
Sheep.

HG 3 2 KINGS.

2 KINGS.

Elijah worketh
wonders with
his word,

By inspiration of
the living Lord.

ADMIN'S & OHe's

2 Kings

ob He's taken up
alive, for ever
blest,
And on Elisha
doth his Spirit
rest.

HIT

G 4

Some

28 Kings.

qu Some Kings I do
govern well, but ma-
ny ill,

And what the
good reform, the
bad do psoil.

Some

A D

TiH

25 Kingdome

Till Isra^l, Judah,
King, and King-
dom's lost,
To great Nebu-
shadrezzar, and his
host.

h2A

1 CHRON.

I CHRONICLES.

Here every Tribe
is numbred by
their names,

To their memo-
rials, and immor-
tal fames.

And

2^d Chronicles.

And David's acts
t'instruct misgui-
ded Men,

Are briefly here
recorded all agen.

2^d CHRON.

2 CHRONICLES.

THe state of Is-
ra'el, Judah, and
their Kings,

This Book again-
to our remem-
brance brings :

MOXHO & Their

2 Chronicles.

Their doom of
Plague, of Famine,
Slavery, Sword,
For their con-
temning Heav'n's
All-saving Word.

MA

MANASSEH'S
PRAYER.

*M*anasseh almost
drown'd in
black despair,

Gains mercy by
Repentance, and by
Prayer. EZRA.

EZRA.

THE Persian Mo-
narch, Cyrus,
granteth leave, both
The Jews, once
more their freedom
should receive.

-its M

When



ARE

When all Jeru-
salem they make a
bode, vsal dnoing
They all with
zeal to repair the
House of God.



Mali-

Ezra.

Malicious Men
(with poysonous
malice fill'd)

Make *Artax-*
erxes hinder those
that build.

H

Yet

Ezra.

Yet God so
works, that *Isra^l*'s
love and zeal

Resumes again
their Church and
Common-wheal.

NEHE.

NEHEMIAH

THis Book with
Ezra doth ac-
cord in this,
Injoyning good
forbidding what's
amiss.

H 2

And

Nehemiah.

And Zealous Ne-
hemiah doth re-
store,

What Sin and
Satan had destroy'd
before.

ESTHER.

ESTHER:

H Ere he that
dwels in hea-
ven doth deride.

Queen *Vashti's*
and ambitious *Ha-*
man's pride.

H 3

The

Esther

The *Jews* are
sav'd by *Esther's* suit
from death,

And *Haman* and
his sons depriv'd of
breath.

Poor

Esther.

Poor *Mordecai*
is held in high ac-
count,

And to great ho-
nour suddenly doth
mount.

H 4 Thus

Esther.

Thus God doth
raise all those his
Laws that seek:

He layes the los-
ty low, exalts the
Meek.

JOB.

J O B.

NO loss of Sons
and Daughters,
Goods, and All,
Can make this
Man into impati-
ence fall.

Ac.

Job:

Assailing Satan,
tempting Wife,
false Friends,
With perfect Pa-
tience he all Woes
defends.

Job.

I naked came
(quoth he) into
this World,

And naked hence
again I shall be
hurld.

2M. 1K29

God

Job.

God gives and
takes, according to
his Word,

And blessed e-
ver be the living
Lord.

PSALMS.

PSALMS.

THe blessed king-
ly Prophet
sweetly sings.

Eternal Praises
to the King of
Kings.

God's

Psalms.

God's Power, Ju-
stice, Mercy, Fa-
vour, look,

For they are com-
prehended in this
Book:

PRO.

PROVERBS.

THE wisest Man
that ever Man
begot,

In heav'nly Pro-
verbs shews what's
good, what not.

ECCLE.

ECCLESIASTES.

Health, strength,
wit, valor, world-
ly wisdom, pelf;
All's nought, and
worse than Vanity
it self.

SOLO.

SOLOMON'S SONG.

THis Song may
well be call'd
the Song of Songs.

It to the hea-
venly Bride and
Groom belongs.

• I • It

Solomon's Song.

It truly shews
Christ's love unto
his Love,

His Church, his
Wife, his Virgin,
Spouse, his Dove.

ISAIAH.

ISALAH.

THIS worthy
Prophet truly
doth fore-tell,
How Christ shall
come to conquer
death and hell.

I 2

Re-

Isaiah.

Rewards unto
the godly he re-
peats,
And to the god-
less he denounceth
threats.

JERE.

JEREMIAH

THis Man of God
long time be-
fore fore-shows
Jerusalem's cap-
tivity and woes.

I 3 LA-

LAMENTATIONS.

HE wishes here
his head a foun-
tain deep,

That for their
sins he day and
night might weep.

That

Lamentations.

That he might
gush forth flowing
streams of tears,

For Judah's
thralldom, misery,
and fears.

HOI I 4 EZE.

EZEKIEL:

IN *Babylon* this
Prophet captive
is,
And there he
Prophecies of Woe
and Blifs.

How

Ezekiel.

How all must
come to pass the
Lord hath said,

How Judgment
surely comes, al-
though delay'd.

DANIEL.

DANIEL.

THe Kings dark
dream the Pro-
phet doth expound,
For which he's
highly honour'd
and renown'd.

DANIEL.

Na-

Daniel.

Nebuchadnezzar
doth an Image
frame,

Commands on
pain of death, t'a-
dore the same.

Three

Daniel.

Three godly Jews
by no means will
fall down,

And for contempt
are in the furnace
thrown:

Where

Daniel.

Where midst the
flames unhurt they
sweetly sing,

Which wonder
doth convert the
tyrant King.

Here

Daniel.

Here *Daniel* Pro-
phesies of Christ to
come,

Of *Babel*, *Per-*
sia, *Greece*, and cor-
rupt *Rome*.

HOSEA.

HOSEA.

HE tells misgo-
vern'd *Israel*
their Sins,

And how the
want of Grace de-
struction brings.

JOEL.

JOEL:

THIS Prophet
tells the stub-
born-hearted Jews,
How heavens
consuming Wrath
apace ensues.

JOEL

He

2 JOH A

He therefore doth
perswade them to
Contrition,
That by it they
may purchase sure
Remission.

ABO K

AMOS

AMOS.

Mans thankless
heart, and Gods
unmeasured love,
This Prophet
doth to Israel fully
prove.

20MA

R OBA.

OBADIAH.

HE comforts **Ju-**
da over-pierced
with woes,

And Prophecies
destruction of their
Foes.

K 2

JO.

JONAH.

Here Jonab tells
the Ninevites,
except
Repentance doth
Heavens fury inter-
cept,

JOH 5 In

Tonah

**In forty days ;
high, low, rich, poor,
great, small,
By Heavens just
Wrath shall be con-
sumed all.**

HADINK 3 With

In

Jonah.

With hearts un-
feign'd, the sinful
City mourns,

The Lord grants
mercy, Jonah back
returns. His bene-

dict W E MICAH.

MICAH.

HE speaks of *Israhels* and of
Judah's crimes,
And tells them
their Confusion
comes betimes.

cidT

K 4

NA-

NAHUM.

The Ninevites
To gain forsake the
Lord & his
And are subdu'd
by the Assyrian
sword & his
comes & he

AN R This

HAIRY K.

lis This is Propet
comforts those that
are opprest, poor
-m And tells the
godly they shall be
releas. .orolqmi

is
To

HA-

HABAKKUK.

He doth bewail
the oppression of
the Poor: For mercy hum-
bly he doth God
implore.

-AH

To

ZEPHANIAH

To keep the capti-
v'd Jews from
dire despair,
He teacheth them
a Heav'nly Form of
Prayer, how to
pray.

MAGDAH ZEPHANIAH

ZEPHANIAH.

HE fills the good
with Hope, the
bad with Fear,
And tells the
Jews their thral-
dom draweth near.

AGNES HAGGAI.

HAGGAI.

HE moves them
all to patience
in their pain,
And bids them
build the Temple
once again.

ALAM ZECHA-

ZECHARIAH.

HE tells the Jews
why they have
plagued him:

He bids them
shun Idolatry and
Sin.

ZECHA- MALA-

MALACHI.

For sin he doth
reprove both
Prince and Priest.

And shews the
coming both of
John and Christ.

ABO.

which

THE MACKIN

Which Christ shall
be a Saviour unto
all. That with true
Faith obey his
v'nly Call.

win

APO-

APOCRYPHA.

THese Books do
all in general
intimate.

The state of good
Men, and the re-
probate.

Both In

ATPOCH
with good

of whole
In many places
they do seem to

vary
And bear a sense
from Scripture quite
contrary,

Both

Specimen.

ed Both of *Tobit* and
Dame *Judith* dis-
grees *from* Text, and
Recs. in the *Me-*
chabees.

.2 Lvs 1 3 For

For which the
Church hath never
held it fit, 29979
but to place them
by themselves from
Holy Writ. 33333

107 F I N I S.



THE NEW
TESTA-
MENT.





THE NEW
TESTA-
MENT.



SALVATOR MUNDI.

The Second Edition
with Amendments.

LONDON: Printed for T.
Ilive, at the Nag's-Head in
Fleet-Street, and are to be
sold by the Book-sellers of
London, and Westminster.

SALVATOR
MUNDI

The Second Edition
with Amendments.

LONDON: Printed for T.
Wise, at the Vine-Head in
Fleet-Street, and are to be
sold by the Book-Sellers of
London, and Westminster.

READER.

Here, Reader
thou mayst find

for little cost, most
How thou wast
ransom'd, when thou
wert quite lost.

JOYAL Mans

SALVATOR
MUNDI.

The Second Edition
with Engravings.

LONDON: Printed for T.
Wise, at the Navy-Head in
Fleet-Street, and are to be
sold by the Book-Sellers of
London, and Westminster.

TO THE
READER.

Here, Reader,
thou mayst find

for little cost, most

How thou wast
ransom'd, when thou

wert quite lost.

ROYALTY. Mans

Tender Reader.

Y H C A F Y
Mans Sinfulness

and Gods eternal
Grace.

Thou here mayst
read, and see, in little
space.

Not signed by
J. TAYLOR.

S. MATTHEW.

For In here the
Invisible Son of
God and man, Rock
New born, who
was before all
Worlds began, Rock

Of

Of

.W SHATTAM .2

Of Head'nly Seed
In eternal living
Rock, nam his bod
Of Human race,
Of Kingly David's
stock, naged ab to W

IO

Our

2.
F
G
e,
P
W
H

edT In

S. Matthew.

An Eightes, Ceremonies, Types and Tropes to strengthen
He heart, falsifie
their Words, and con-
firms their hopes to

al The

St. Matthew.

THE WOLFE'S
BAY, and
SUN, night
MANKIND'S Sa-
VING, Jesus Christ
is come.

He's

From

S. Matthew.

- Is **Jesus** married
- His **Wife** and
- Virgin, **spring**
- This **Heavenly**
- **Earthly** **Suprem**
- **King of Kings**

From **He's**

S. Matthew.

He's naked born;
and in a Manger
laid,

Where he and's
Mother (blessed
Wife and Maid)

W M Are

S. Matthew.

Are by the Wise
Men sought, and
seeking, found;
And having
found, their joys do
all abound.

Where

S. Matthew.

Where they their
Love, their Zeal,
their Faith unfold,
And offer Incense,
Myrrh, and purest
Gold.

M a False

S. Matthew.

**False-hearted
Herod seeketh to
destroy**

**This New-born
Infant, our eternal
joy.**

False & M But

S. Matthew.

But Joseph by a
Dream is warn'd by
Night,

T'ward Egypt
with the Babe to
take his flight.

M 3

A-

St. Matthew.

Amongst th^e E-
gyptians he not long
sojourns,

But back to Na-
zareth again re-
turns.

A M To

S. Matthew.

To end the Law,
the Babe was Cir-
cumcis'd,

And then by John
in Jordan was Bap-
tiz'd.

M 4 When

S. Matthew.

When lo the Fa-
ther from his glori-
ous Throne,
Sends down the
Holy Ghost upon
his Son,

W M In

St Matthew.

In² likeness of
a pure unspotted
Dove,

Which did This
Birth and Baptism
both approve.

sh

Now

S. Matthew.

Now Satan
tempts him, but
without success,
Tho Wants sur-
round him in a Wil-
derness.

He

St. Matthew.

He conquers him,
and then Repen-
tance Preacheth,
And in the Moun-
tain multitudes he
teacheth.

He

St. Matthew.

He makes the
Lame to go, the
Blind to see,
Deaf hear, Dumb
speak, the Lepers
cleansed be.

SH

The

S. Matthew.

The Devils from
th' oppressed out
he drive,

The Dead are
rais'd, the Poor the
Gospel have now

all

He

S. Matthew.

He doth such
great things, as no
meer Man can,
And by them
proves he's God as
well as Man.

He

S. Matthew.

h
o
He doth the wea-
ry laden Souls in-
vite,

n
is
To come for ease,
his Burthen being
light.

Upon

S. Matthew.

Upon Mount Ta-
bor, there our blest
Messias

Doth shew him-
self, with Moses and
Elias.

noy

Yet

S. Matthew.

Yet all these
mighty Wonders
that he wrought,
And all the
Heav'nly Lessons
that he taught,

Yet N The

S. Matthew.

The stiff-neck'd
stubborn Jews could
not convert, and said

But still conti-
nue obdurate in
heart. *and said and*

The

S. Matthew.

The Man (say
some) by whom these
things are done,

Is but the Car-
penter's, poor Jo-
seph's Son.

N 2 Some

S. Matthew.

Some said how
he these things to
pass did bring,
By power of
Beelzebub, th' infer-
nal King.

Thus

S. Matthew

Thus with their
curst in venom'd
poysonous breath,
They Blaspheme
him, who rescued
them from death.

N 3

A-

S. Matthew.

Among his own
some flee, but one
denies him,

Another kisseth,
and by that betrays
him.

He's

S. Matthew.

He's hurried by
the Rabble too and
fro,

To Annas first,
to Caiphas then they
go.

N 4 Thus

St. Matthew.

Thus is this
Death, this Sin, this
Satan-killer,
Mongst Sinful
Wretches, soft from
Post to Piller.

end T

He's

Sanctified

He's flouted,
spited on, derided,
stript,
He's most unmer-
cifully scourg'd,
and whipt.

By

S. Matthew.

By impious People
he's blasphem'd,
and rail'd,
And of the Jews
(in scorn) as King
is hail'd.

He

S. Matthew.

He like a Lamb
unto his death is
led :

Nail'd on the
Cross for Man, his
Heart-Blood shed.

He



S. Matthew.

He, after Three
days, glorious doth
arise:

He leaves the
sinful Earth, and
mounts the Skyes.

But



S. Matthew. 2

But first to his
Disciples he ap-
pears,

Where he their
drooping half-dead
spirits cheers.

S. MARK.

S. MARK.

Saint *Mark* declares how blest baptizing *John*,

Fore-runner was of God's Eternal Son.

Which

S. Mark

Which John in
Wildernefs Bapti-
zes, Teaches,
And of Contriti-
on and Remission
Preaches.

Our

S. Mark.

Our Saviour calls
not Pharisees nor
Scribes,
nor Or Princely Peo-
ple out of Judah's
Tribes ;

But

S. Mark.

But Simon, An-
drew, James, and
John, are those

Poor toyling Fi-
sher-men, which
Jesus chose,

O

To

S. Mark.

To shew that
with the humblest
smallest things,
God greatest mat-
ters to perfection
brings.

By

S. Mark,

By fundry Won-
drous Works our
Saviour Jesus,
From Sin and Sa-
tan labours to re-
lease us.

O 2 And

5. Mark.

And in requi-
tal, the ungrateful

Jews.

Devise their
blest Redeemer to
abuse.

Some

S. Marie

Some inwardly
do hate him, some
belie him :

His Servants all
forfake him, or de-
ny him.

But

S. Mark.

But *Peters* for-
row wash'd away
his Crimes,
And shews his
frailty to all after-
times.

The

S. Mark.

The Son and
Heir of Never-fa-
ding Heaven.

Into the hands
of sinful Men is gi-
ven.

IO 4

He

S. Mark.

He dies, he's buried,
and in glory
rises,

Triumphing over
all his Foes De-
vices.

S. LUKE.

S. LUKE.

Here Mary, and
old Zacharias
sings

In joyful manner
to the King of
Kings.

And

S. Luke.

And aged Simeon
in his Arms doth
take,

The Lord of life,
and doth rejoycings
make.

Luc.

Christ

S. Luke.

Christ teacheth,
preacheth Mercy
unto all,

That by amend-
ment will for Mer-
cy call.

He's

S. Luke.

He's ta'en, and
by False Witnesses
accus'd,

He's Beaten,
Scoffed, Scorned,
and Abus'd.

He's

S. Luke.

He's hang'd upon
the Crofs betwixt
two Thieves,

The one doth
rail on him, and
one believes,

MBOL 2

He

S. Luke.

He dies, he's buried;
rising, he doth quell,

And conquer all
his Foes, Sin, Death,
and Hell.

S. JOHN.

S. JOHN.

In the Beginning
was th'Eternal
Word,

Which was with
God, and was it
self the Lord.

Am V

In

S. John.

In the Beginning
the same Word
with God

Was, and for e-
ver hath with him
abode.

With

S. John.

With it were all
things made, and
made was nought

VVithout this
word, the which was
made of wrought.

P Here

S. John,

Here Christ's Di-
vinity is told by
John,

The Blessed Tri-
nity, One-three,
Three-one,

How

S. John.

How God had
now perform'd the
Oath he swore
To Abram, and
to Israel long be-
fore.

How
P 2
Though

S. John.

How Christ should
come to ransom
Adam's loss,
And satisfie
God's Justice on
the Cross.

How s. Though

S. John

Though times
and places far in
funder be,

Yet Prophets
and Evangelists a-
gree

P 3

In

S. John.

In Jesu's Birth
his Doctrin, Life,
and Death,
Whereby our dy-
ing Soules gain liv-
ing Breath.

ni

&

9

If

S. John.

If all things shou'd
be writ which e're
were done,

By Jesus Christ,
God's everlasting
Son,

270A P 4 From

S. John.

From Cratch to
Cross, from Cradle
to his Tomb,

To hold the Books
the World would
not have room.

4 ACTS.

ACTS.

THE Apostles prai-
sing God, and
singing Songs,

The Holy Ghost
in Fiery Cloven
Tongues,

De-

2162

Aels.

Descends upon
them; who are all
inspir'd

With Learned
Languages, adorn'd,
admir'd.

Saint

Acts.

St. Peter Preach-
ing, tells the People
plain,

How they the li-
ving Lord of Life
had slain.

Some

Acts.

Some flout and
mock, remaining
stubborn-hearted:

And many Souls
perverted, are con-
verted.

The

Acts.

The Church in-
creases, daily num-
bers comes,

And to the Go-
spels furthring give
great sums.

AT

False

Acts.

False Ananias
and his faithless
Wife,

In dreadful man-
ner lost their wret-
ched life.

Th

Acts.

Th'envious peo-
ple stone the Mar-
tyr Steven,

He praying for
his Foes, sees Christ
in Heaven.

The

Acts.

The Churches
Arch-foe, persecu-
ting *Saul*,

Is made a Con-
vert, and a Preach-
ing *Paul*:

He's

Act.

Who's clapt in
Prison, & Manacled,
and Fetter'd,
And through his
Troubles, still his
Zeal is better'd.

IT. Q Th'

Act.

Th' Apostle John
by Herod's put to
death.

And Herod is by
Lice, depriv'd of
Breath.

Th

43:
ROMANS

Th' increasing
Church amongst the
Gentiles spreads :

By Nero ; Paul
and Peter lost their
Heads.

Q 2

RO.

ROMANS.

THE Apostle Paul
from Corinth
writes to Rome,
To fix their Faith
in Christ, who's sure-
ly come.

OR

TO

He

Romans.

He shews how
high and low, both
Jew and Greek,

Are one with
God, who faithfully
him seek.

Q 3

He

Romans.

He tells how sin
in mortal Bodies
lurks:

How we are fav'd
by Faith, and not
by Works.

34

ε Ϟ

In

324A Romans.

In loving terms
the People he doth
move

To Faith, to
Hope, to Charity
and Love.

OH Q4 i CCR.

I CORINTHIANS.

From Philippi to
Corinth Paul doth
send,

And their great
Faith and Zeal he
doth commend.

AGG 1. 49. He

1 Corinthians 3

He tells them if
Gods Service they
regard, how wide
Th' eternal Crown
of Life is their re-
ward.

He

In

2 CORINTHIANS.

IN this Saint Paul
sends the Corin-
thians word, *b1593*
Afflictions are
the Blessings of the
Lord. *.b16w*

al

He

Galatians

He doth desire
their Faith may still
increase.

He wilhes their
Prosperity and
Peace.

The

GALA-

GALATIANS.

HE tells them
that their whole
Salvations Cause
Is all in Christ,
and not in Moses
Laws.

The

271 Galatians. 13

The Law's a Glass
where Men their
Sins do see,

And that by
Christ we only
are saved be.

1119

EPHESI-

EPHESIANS

Paul bids cast off
the Old Man
with his Vice,

And put on
Christ, our blest re-
demptions Price.

EPHESIANS

PHI-

PHILIPPIANS.

HE bids them of
false Teachers
to beware :

He tells them
that Humility is
rare.

20 103.

And

And though they
live here in a vale
of strife,
Yet for them is
hid up the Crown
of Life.

COLOS.

COLOSSIANS.

TH' Apostle doth
rejoyce, and
praiseth God,

That these *Colos-*
sians in true Faith
abode.

R

He

Colossians.

He praiseth them,
he bids them Watch
and Pray,

That Sin and Sa-
tan work not their
decay.

THESE

1. THESSALO-
NIANS.

HE thanketh God
his labour's not
in vain :

So stedfast in the
Faith these Men re-
main,

2 That

1 Thessalonians.

That they to o-
thers are a blessed
Light,

By their Exam-
ple how to live up-
right.

2 THES.

2 THESSALO-
NIANS.

A Gain to them
he lovingly
doth write.

He bids them
pray, the Gospel
prosper might.

R 3 He

2 Thessalonians.

He wisheth them
Prosperity and
Wealth,

And in the end
Souls everlasting
health.

First

First and Second to
TIMOTHY.

P *Paul* shews to
Timothy, a Bi-
shop must

In Life and Do-
ctrin be sincere and
just.

RUTHER 4 And

I & 2 to Timothy.

And how the
Word hath Power
to perswade,

Whereby the Man
of God is perfect
made.

AN

A TITUS.

TITUS.

TO Bishop *Titus*
now in *Creet*
doth seend,
And warns him
what t'allow, or
reprehend.

PHILE
The

25 IT. Titus.

The Bishops Duty
ty he lays down in
plain,
To order what's
amiss, and to Or-
dain.

PHILE.

PHILEMON

Paul do earnestly
request, *Philemon* doth

request, *Onesimus* to par-

don who hath trans-

gressed in blood

baA

HE-

HEBREWS.

Although this
Book doth bear
no Authors name,
It shews the Jews
how they their
lives should frame.

And

Hebrews.

And that the ceremonial Law is ended.

In Christ, in whom all Grace is comprehended.

S. JAMES.

S. JAMES.

Hear, speak, and
do well, the
Apostle saith;

For by thy Works,
a Man may see thy
Faith.

JAMES. 2

First

First and Second of
PETER.

HE counsels us, be
sober, watch,
and pray,
And still be rea-
dy for the Judg-
ment day.

First,

First, Second & Third of
JOHN.

HE shews Christ
dy'd, and from
the Grave arose,
To save his
Friends and to con-
found his Foes.

S. JUDE.

S. JUDE

Jude bids them in
all godliness pro-
ceed,

And of deceiving
Teachers to take
heed.

S REVE-

REVELATION.

Divine St. John
to Patmos Ile

exil'd,

This Heavenly
Work, t' instruct us,
he compil'd.

REVEA

2

He

Revelation!

He tells the god-
ly, God shall be
their gains:

He threatens the
godless with eter-
nal pains.

Revelation.

He shews how
Antichrist should
reign and rage,
And how our
Saviour should his
Pride assuage.

How

Revelation.

How Christ in
Glory shall to Judg-
ment come,

And how all Peo-
ple must abide his
Doom.

F I N I S.

Revelation.

How Christ in
Glory shall to Judge-
ment come,

And how all Feo-
ble must abide his
Doom.

F I N I S

A PRAYER
For the Morning.

Glory to thee, my
God: who safe
hast kept,

And me refresh'd,
while I securely
slept.

S 4

Lord

A Prayer

Lord this day
guard me, lest I may
transgress,

And all my un-
dertakings guide and
bless.

And

For the Morning.

And since I see
my Vows I now renew,
new,

Scatter my by-
past sins as Morning
Dew ;

Another

That

A Prayer, &c.

That so thy Glory
may shine clear this
day

In all I either
think, or do, or say
Amen; and

Another

Another for the
Evening.

Forgive me, dear-
est Lord, for
thy dear Son,

The many ills that
I this day have
done.

don't

That

Evening Prayer

That with the
World; my self and
then with thee

I, ere I sleep, at
perfect peace may

and Teach

Evening Prayer.

Teach me O Lord
to overcome
dread
The Grave, and
the last of my Bed.
Amen.

2 I N I H Keep



Evening Prayer.

30 Keep me this night,
O keep me King of
Kings, have
in Secure under thine
own Almighty Wings.
Amen.

FINIS.







